



**RURAL ELECTRIFICATION CORPORATION LIMITED**  
**(A Government of India Enterprise)**

Registered Office: Core – 4, SCOPE Complex, 7, Lodi Road, New Delhi – 110 003.  
Tel.: 24365161 Fax: 011-24360644 E-Mail: [reccorp@recl.nic.in](mailto:reccorp@recl.nic.in) Gram: RECTRIC  
Website: [www.recindia.com](http://www.recindia.com) & [www.recindia.nic.in](http://www.recindia.nic.in)

REC/Gen./veh

Date : January 5, 2009

To,

**Sub:- Purchase of Silver Mica Metallic Colour, Toyota Corolla - Altis, 1.8 GL**

Rural Electrification Corporation Limited, a Govt of India undertaking, is interested to purchase **one number** of the subject vehicle with accessories and service indicated below. It is requested to quote your best rate for the vehicle. The vehicle, complete with all the accessories and all services is to be delivered within 7 working days of our purchase order, to our office at Core-4, SCOPE Complex, 7 Lodi Road, New Delhi. The prices quoted shall be firm

Payment shall be released after the delivery or at the time of delivery. The agency may indicate its choice, accordingly.

The price should be quoted indicating discount offered on listed price, taxes and other terms and condition, if any.

**Accessories and services required :**

- |                            |                                   |
|----------------------------|-----------------------------------|
| 1. Floor mat               | 10. Grill attachment -lower       |
| 2. Trunk mat               | 11. Grill attachment - upper      |
| 3. Bumper corner protector | 12. Upper body paint protection   |
| 4. Rear Reading lamp       | 13. Under body protection         |
| 5. Back sensor             | 14. Engine coating                |
| 6. Muffler cutter          | <b>15. Number plate</b>           |
| 7. Cargo net               | <b>16. MCD parking smart card</b> |
| 8. Wooden shift knob       | <b>17. Insurance</b>              |
| 9. Wheel arch moulding     | <b>18. Registration</b>           |

| Sl.no. | Particulars                | Basic Price | Discount | Tax | Total Price |
|--------|----------------------------|-------------|----------|-----|-------------|
| 1      | Main Vehicle               |             |          |     |             |
| 2      | Accessories (SN 1 to SN16) |             |          |     |             |
| 3      | Insurance                  |             |          |     |             |
| 4      | Registration               |             |          |     |             |
| Total  |                            |             |          |     |             |

**The validity period of the offer may be indicated.**

The quote should reach RECs office in sealed cover latest by 1300 Hrs on 12.01.09 at above-mentioned address to J.S.Pal, Chief Manager Administration. The offer may be sent in a sealed envelop.

Sd/-  
J.S. Pal  
Chief Manager (admn)

**Project Office: Bangalore, Bhubaneswar, Mumbai, Calcutta, Chandigarh, Guwahati, Hyderabad, Jabalpur, Jammu, Jaipur, Lucknow, Chennai, Patna, Shillong, Shimla, Thiruvananthapuram & Vadodara.**